## Government of Jammu and Kashmir General Administration Department

Civil Secretariat, J&K.

Kashmir News

WhatsApp No: 7051668668

TOP PRIORITY

O.M. No. GAD-MTG0RBIV/23/2023

Dated: 13.03.2023

Subject:

Furnishing of information with regard to availability of vacancies

and referral thereof.

Pursuant to the decision taken in CoS meeting held on 15.02.2023, all departments were requested to provide information of the vacancies identified for referral to JKPSC/JKSSB. The Departments have furnished information and have identified posts, details of which are given in the annexure of this O.M.

In this regard, the undersigned is directed to request the Administrative Secretary \_\_\_\_\_\_ Department to kindly provide status of the referral of identified vacancies to JKSSB/PSC to this department by **15.03.2023 positively**, for placing the same before the Chief Secretary, J&K:-

| No. concur<br>Depart | Cite        | for which of Finance been sought. | recruitir | ng age<br>ence fro |                  | referred | to rec   | ruiting |
|----------------------|-------------|-----------------------------------|-----------|--------------------|------------------|----------|----------|---------|
| Gaz                  | Non-<br>Gaz | MTS/<br>Class-IV                  | Gaz       | Non-<br>Gaz        | MTS/<br>Class-IV |          | $\wedge$ |         |

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Under Secretary to the Government

All Administrative Secretaries.

## Details of vacancies for referral to recruiting agencies received from the Departments

| S.  | Departments  |     | erred vac<br>on 31.12.2 |                      | have ren | osts under on<br>nained un-f<br>more than | illed for            | a period | Un-<br>referred<br>vacancies | Posts fit<br>for<br>referral | Remarks |
|-----|--|-----|-------------------------|----------------------|----------|---|----------------------|----------|------------------------------|------------------------------|---------|
| No. | Departments  | Gaz | Non<br>Gaz              | Class-<br>IV/<br>MTS | Gaz      | Non<br>Gaz                                | Class-<br>IV/<br>MTS | Total    |                              |                              |         |
| 1   | Agriculture Production and Farmers Welfare Department    | 2   | 134                     | 33                   | 0        | 0   | 0                    | 0        | 169                          | 169                          | -       |
| 2   | ARI & Trainings<br>Department                            | 0   | 0                       | 2                    | 0        | 0   | 0                    | 0        | 2                            | 2                            | -       |
| 3   | Animal/Sheep<br>Husbandry<br>Department                  | 27  | 103                     | 656                  | 0        | 0   | 0                    | 0        | 786                          | 786                          | -       |
| 4   | Civil Aviation<br>Department                             | 0   | 0                       | 3                    | 0        | 0   | 3                    | 3        | 3                            | 0                            | -       |
| 5   | Cooperative<br>Department                                | 0   |                         | 39<br>Ishmi          | r New    | 0<br>S<br>5: 7051                         | 0<br>6686            | 0        | 44                           | 44                           | -       |
| 6   | Culture<br>Department                                    | 0   | 14                      | 36                   |          | 100                                       | 01000                | 20       | 50                           | 30                           | •       |
| 7   | Disaster Management Relief and Rehabilitation Department | 0   | 0                       | 0                    | 0        | 0   | 0                    | 0        | 0                            | 0                            | -       |

|    | 1  |     |      |      |                       |               |              |            |      |      | ,   |
|----|--|-----|------|------|-----------------------|---------------|--------------|------------|------|------|---|
| 8  | Department of<br>Law Justice and<br>Parliamentary<br>Affairs | 0   | 4    | 0    | 0                     | 0             | 0            | 0          | 4    | 4    | -   |
| 9  | Food Civil Supplies and Consumer Affairs Department          | 0   | 84   | 642  | 0                     | 0             | 0            | 0          | 726  | 0    | Reorganization of the<br>Department is in process                                   |
| 10 | Forest Ecology<br>and<br>Environment<br>Department           | 17  | 754  | 58   | 16                    | 545           | 0            | 561        | 829  | 268  | Posts frozen for ReJs.  |
| 11 | Floriculture Gardens and Parks Department                    | 01  | 05   | 315  | 0                     | 0             | 0            | 0          | 321  | 159  | RRs not notified for other posts  |
| 12 | Finance<br>Department  | 24  | 265  | 618  | 0                     | 34            | 577          | 611        | 907  | 296  | -   |
| 13 | Estates<br>Department  | 0   | 8    | 0    | 0                     | 0             | 0            | 0          | 8    | 8    |   |
| 14 | GAD  | 97  | 70   | 7    | 0                     | 0             | 0            | 0          | 174  | 174  | -   |
| 15 | H&ME<br>Department   | 69  | 1878 | 1126 | 0                     | 0             | 0            | 0          | 3073 | 3073 | -   |
| 16 | Higher<br>Education<br>Department                            | 525 | 10   | 51   | 0                     | 0             | 0            | 0          | 586  | 586  | -   |
| 17 | Home<br>Department   | 15  | 6158 |      | o<br>hmir N<br>atsApp | lews<br>No: 7 | <sup>0</sup> | o<br>68668 | 6256 | 6256 | Decision with regard to recruitment of constabulary through SSB under consideration |
| 18 | Horticulture<br>Department                                   | 40  | 89   | 224  | 0                     | 0             | 0            | 0          | 353  | 353  | RRs of other posts<br>under revision  |

| 19 | Hospitality & Protocol Department              | 0  | 7    | 19  | 0  | 0    | 0   | 0    | 26   | 26   | -  |
|----|--|----|------|-----|----|------|-----|------|------|------|--|
| 20 | Housing and Urban Development Department       | 12 | 1577 | 952 | 12 | 1385 | 834 | 2231 | 2541 | 310  |  |
| 21 | Information<br>Department                      | 0  | 89   | 20  | 0  | 89   | 20  | 109  | 109  | 0    |  |
| 22 | Information and<br>Technology<br>Department    | 0  | 0    | 0   | 0  | 0    | 0   | 0    | 0    | 0    | -  |
| 23 | Industries and<br>Commerce<br>Department       | 03 | 673  | 460 | 0  | 87   | 11  | 98   | 1136 | 1038 | -  |
| 24 | Jal Shakti<br>Department                       | 0  | 140  | 0   | 0  | 0    | 0   | 0    | 140  | 140  | **Tentative figures                                    |
| 25 | Labour &<br>Employment<br>Department           | 14 | 15   | 19  | 0  | 0    | 0   | 0    | 48   | 48   | -  |
| 26 | Mining<br>Department                           | 0  | 6    | 0   | 0  | 0    | 0   | 0    | 6    | 6    | -  |
| 27 | Planning Development and Monitoring Department | 0  | 0    | 14  | 0  | 0    | 0   | 0    | 14   | 14   |  |
| 28 | Public Works<br>(R&B)<br>Department            | 0  | 0    | 0   | 0  | 0    | 0   | 0    | 0    | 0    | -  |
| 29 | Power Development Department                   | 68 | 332  | 0   | 0  | 0    | 0   | 0    | 400  | 0    | Decision for referral of vacancies yet to be finalized |
| 30 | Revenue<br>Department                          | 0  | 225  | 0   | 0  | 0    | 0   | 0    | 225  | 225  | **Details of MTS<br>vacancies not<br>included          |

| 31 | RDD                                       | 0  | 126   | 67   | 0  | 0    | 0    | 0    | 193   | 193   | -  |
|----|---|----|-------|------|----|------|------|------|-------|-------|--|
| 32 | Science and<br>Technology<br>Department   | 0  | 2     | 0    | 0  | 0    | 0    | 0    | 2     | 2     | -  |
| 33 | School<br>Education<br>Department         | 76 | 20    | 24   | 0  | 0    | 0    | 0    | 120   | 120   | -  |
| 34 | Social Welfare<br>Department              | 0  | 128   | 0    | 0  | 0    | 0    | 0    | 128   | 128   | -  |
| 35 | Skill<br>Development<br>Department        | 29 | 370   | 7    | 0  | 0    | 0    | 0    | 406   | 80    | RRs of various posts not finalized   |
| 36 | Transport<br>Department                   | 0  | 14    | 31   | 0  | 0    | 0    | 0    | 45    | 45    | -  |
| 37 | Tribal Affairs<br>Department              | 5  | 10    | 53   | 5  | 8    | 45   | 58   | 68    | 10    | -  |
| 38 | Tourism<br>Department                     | 0  | 27    | 0    | 0  | 0    | 0    | 0    | 27    | 27    | -  |
| 39 | Youth Service<br>and Sports<br>Department | 5  | 606   | 24   | 5  | 0    | 0    | 5    | 635   | 4     | 554 post frozen for<br>ReKs and on<br>account of non-<br>finalization of RRs |
|    | TOTAL                                     |    | 13948 | 5583 | 38 | 2158 | 1500 | 3696 | 20560 | 14624 |  |

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