



**THE JAMMU AND KASHMIR BOARD OF SCHOOL EDUCATION,
REHARI COLONY, JAMMU**

NOTIFICATION

It is hereby notified for information of all the concerned that examination of Higher Secondary Part-II (Class-12th) Private Bi-annual Session, 2020 Summer Zone, JD, which is scheduled to commence w.e.f 02-11-2020 has been postponed and shall now be held w.e.f 09-11-2020 (Monday) for which the Revised Date Sheet has been notified as under:-

REVISED DATE SHEET

Pertaining to Higher Secondary Examination Part-II (Class 12th) Session Bi-Annual 2020 Private (Summer Zone) of Jammu Division for candidates who have been declared reappear in four (04)/failed /Fresh(Private)/Division improvement/Additional Subject/s/English only/Vocational subjects.

Timing:-11.00 A.M

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
Monday 09-11-2020	Biology(Botany & Zoology) Statistics	Political Science Statistics	-----	Accountancy
Wednesday 11-11-2020	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management
Friday 13-11-2020	IT &ITES/ Retail/ Healthcare Tourism/ Security	IT &ITES/ Retail/ Healthcare Tourism/ Security	IT &ITES/ Retail/ Healthcare Tourism / Security	IT &ITES/ Retail/ Healthcare Tourism / Security
Tuesday 17-11-2020	Physics	Home Science (Elective) History Public Administration	Human Development	Business Mathematics Public Administration
Thursday 19-11-2020	Geology/Bio Technology Microbiology/ Bio-chemistry	Urdu/ Hindi/ Kashmiri Dogri/ Punjabi/ Bhoti	-----	Business Studies
Monday 23-11-2020	Mathematics Applied Mathematics	Mathematics/ Applied Mathematics/ Sociology	Extension Education	-----
Wednesday 25-11-2020	Geography	Geography/ Psychology Music/Philosophy/ Education	-----	-----
Sunday 29-11-2020	General English	General English	General English	General English
Thursday 03-12-2020	Chemistry	Arabic/ Persian/ Sanskrit Economics	Clothing for the family	Entrepreneurship Economics

Note:-

1. The examinees are advised to adhere the instructions strictly given on the back side of the Admit Card to be issued to them in due course of time and bring the same (Admit Card) on all days of examination for verification.
2. The Practical examination in all the concerned subjects will be conducted immediately after the termination of theory examination. The examinees shall contact respective Head of the Institutions/concerned BOSE Office in this regard.
3. All the examinees are advised not to bring any kind of material including electronic gadgets like mobile phone, head phone etc. which can help them to indulge in unfairmeans in any way in the examination.
4. All the Superintendents/ Heads of the Institution (Overall Incharge) of examination centres shall ensure complete sanitization of Desk's/Examination Hall/Rooms one day before the commencement of examination and strictly follow the SOP's issued by the Administration/Health Department from time to time.

By Order,

No.: (Exam-III)/RDS/B/JD/Bi/SZ/2020

Dated: 31-10-2020

Assistant Secretary

Exam-III, JD

Copy for information to the:-

- 1-3/- Joint Secretary Secrecy/Admn/Estates, JD;
- 4-10/- Chief Education Officer, Jammu/Kathua/Poonch/Rajouri/Reasi/Samba/Udhampur;
- 11/- Assistant Secretary/Incharge Officer, Sub/Branch Offices, JD to inform the concerned Heads of the Institution(Over-All-Incharge)/Superintendents;
- 12/- Assistant Secretary Secrecy Unit-III/Sup.Vig/Strong Room/Admn/Estates/Forms, JD;
- 13/- Accounts Officer, JD;
- 14-15/-P.S to Chairman/P.S to Secretary for inf. of the Chairman/Secretary;
- 16-22/-P.A. to Dy. Commissioner, Jammu/Kathua/Poonch/Rajouri/Reasi/Samba/Udhampur for the Information of concerned Officer;
- 23-29/-P.A. to Sr. Supdt. Of Police, Jammu/Kathua/Poonch/Rajouri/Reasi/Samba/Udhampur for the Information of concerned Officer;
- 30/- P.A to Director School Education, Jammu for inf. of the Director School Education, Jammu;
- 31/- Information Officer BoSE, JD for publication of this notification in at least two Daily Newspapers;
- 32/- Incharge Computer Cell for uploading of this notification on BoSE Website;
- 33/- Office Copy.