



**THE JAMMU AND KASHMIR STATE BOARD OF SCHOOL EDUCATION.  
(DISTRICT OFFICE SRINAGAR).**

*Practical Date sheet cum Centre Notice of Secondary School  
Examination (class 10<sup>th</sup>) Bi-Annual Session 2019-20.*

Name of the Centre	Dated	Morning session 10.30 A.M	Evening session 01.30 P.M
GOVT GIRLS HIGH SCHOOL NISHAT, SGR	17-10-2020	<b>8101406</b> ,446,450 to 456, 480,483 to 485,512,513,525 to 527,529, <b>8102406</b> , 417, 420,424 to 431.=(30)	<b>8102432</b> – 438,440,444,470, 483, 484,503,505 – 507,512, <b>8103401</b> – 412,418.=(30)
	19-10-2020	<b>8103451</b> ,454,459 to 461, 463, 486,528,534, <b>8128422</b> to 428,447,452,454 to 463, 471=(29)	<b>8128476</b> to 479,487,495,497, 512, <b>8129446</b> to 454,486 to 488=(20)
GOVT. BOYS. HR. SEC. HAZRATBAL, SGR.	17-10-2020	<b>8104405</b> ,414,419,433,452 to 460,476,478 to 480,483, 487,488,494. <b>8104520</b> to 530=(32)	<b>8104532</b> ,537,539,540,544,564, 572. <b>8105401</b> ,411,448,450,451, 465,468 to 473, <b>8105474</b> to 484.=(30)
	19-10-2020	<b>8105487</b> ,489,490, <b>8105548</b> to 556, 559,573, 592,593,598, <b>8130453</b> , 459,461,472,484,491 to 498, 500=(31).	<b>8131422</b> to 429,442,447 to 455,491,495,502=(21)
GOVT BOYS HR. SEC. SCHOOL, ZADIBAL,SGR	17-10-2020	<b>8106403</b> ,418,426,432,443, 449,458,469,485,551. <b>8107415</b> to 422, <b>8107464</b> , 479, 483, <b>8112421</b> to 426,,469, 492, 533,534=(30)	<b>8112540</b> ,541,545,551,552, <b>8113418</b> ,500. <b>8115452</b> to 454,469 to 471,485. <b>8114421</b> to 425, 459,494 , 523 to 525, <b>8116479</b> ,480, 511=(27)
	19-10-2020	<b>8132439</b> , 440,448, 483, 492,503,525,526,548,562. <b>8133438</b> ,479,499 to 503, 520,540,541. <b>8135435</b> ,445, 461,497,508,511,512,546, 561.=(30)	XXXXXXXXXXXXXXXXXXXX
GOVT. BOYS HR. SECONDARY SCHOOL, BATAMALOO. SGR.	17-10-2020	<b>8108415</b> , 425 to 427, 430, 437, 473, 514 to 516,518, 554,555. <b>8109413</b> ,420, 421,427 to 429,439, 513, 573,582. <b>8110415</b> ,424,425, 427,452,524,525,542,577,58 8,589=(33)	<b>8111432</b> ,442,481,487,499,528. <b>8123448</b> ,474,514,537 to 540. <b>8124409</b> ,499 to 505,510. <b>8134407</b> ,468,490,523. <b>8136413</b> ,416,424,452,490,494=(32)
	19-10-2020	<b>8137438</b> ,441,447,459,491, 498, 501. <b>8139448</b> to 452, 468, 470,505,527. <b>8138424</b> ,462 to 471, 486.=(27)	XXXXXXXXXXXXXXXXXXXX

GOVT GIRLS HSS SONWAR, SGR.	19-10-2020	<b>8117403</b> ,404,429,467,487 to 490. <b>8118456</b> ,458, 461, 475,495 to 500,503, 523, 542=(21)	<b>8147418</b> ,443 to 447,485, 518,519. <b>8148410</b> to 412,458, 497. <b>8149433</b> ,434 to 445,489 to 491,493,495=(32)
GOVT GIRLS HR. SEC. SCHOOL CHANAPORA , SGR.	19-10-2020	<b>8119441</b> ,442,463,485,518 to 520,536,543, <b>8120438</b> , 446,462,463,516=(14)	<b>8144438</b> ,439,455,465,466,468, <b>8145401</b> to 409,411,444,449, 480,492=(20)
GOVT BOYS HR. SEC. SCHOOL JAWHARNAGAR, SGR.	19-10-2020	<b>8121490</b> ,494,495,504 to 508,513, <b>8122433</b> ,437,441, 453,468 to 470,473,474,479 to 481=(21)	<b>8146405</b> ,429,458 to 462, 474, 485,518,519=(11)
GOVT. HR. SEC. SCHOOL MUJGUND, SGR.	17-10-2020	<b>8125450</b> ,470 to 483,493, 507,521,536,549. <b>8126453</b> , 454,473,494,506 to 508=(27)	<b>8127411</b> to 415,447,448,451, 513,514. <b>8140410</b> ,411,436,443 to 445,497, <b>8141488</b> to 497, 504=(28)
	19-10-2020	<b>8142425</b> ,451 to 454,473, 474,490,492. <b>8143409</b> to 411,462,463,477,527 to 530, 537=(20)	XXXXXXXXXXXXXXXXXXXX

**Please Note:-**

If any candidate's Roll No is not mentined in the above mentined and he/she has to appear in the practical examiantion is requested to attend the office of the undersigned at District Board office, Lal Mandi,Srinagar within two days after publication of this notice.

NO:-F(Exam-Unit-I)PE/KD/2020

Dated:- 12-10-2020

Copy to the:-

01. Joint Secretary, Examination / Secrecy KD for information.
02. Assistant Secretary, Secrecy Unit-I KD.
03. Assistant Secretary, Forms Section KD.
04. Officer Incharge, Computer Cell KD for information and for uploading the Practical Date sheet cum Centre Notice of official website of the JKBOSE.
05. Concerened Superintendent / Practical Examineers.
06. Concerned file.

*[Signature]*  
Assistant Secretary

Examination Unit-I KD